

## The Public Service Commission State of South Carolina

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COMMISSIONERS

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September 26, 2006

IN RE: DOCKET NO. 2002-355-C - Application of Fairfield Communications, Incorporated for a Certificate of Public Convenience and Necessity to Provide Local Exchange and Exchange Access Service, and for Flexible Regulation

## TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2005):

- 1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **November 22, 2006** (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 6, 2006** (may be post-marked on this date).
- 3. The **Party** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **December 13, 2006** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
- 4. All Other Parties of Record filing Surrebuttal Testimony must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <a href="December 20, 2006">December 20, 2006</a> (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Sincerely Yours,

**Docketing Department**